EDUCATIONAL SOLUTIONS COMPANY

2023-2024 School Year

Dear Parent/Guardian,

Thank you for your expressed interest in *Educational Solutions Company*, where "*WE ARE MAKING A WORLD OF DIFFERENCE*". You will find enclosed our enrollment packet. If you have any questions, please feel free to contact the office, Monday through Friday between 7:30 a.m. – 4:00 p.m. For a tour of our facilities, you may stop by the school at any time. For more information visit us at www.edsolns.com.

When turning in your child(ren) Enrollment Application please be sure to submit the required documentation below:

☐ COPY OF YOUR CHILD(REN) BIRTH	CERTIFICA	TЕ
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- □ PROOF OF ADDRESS MUST BE CURRENT (LEASE OR RENT RECEIPT, ELECTRIC OR GAS BILL ONLY)
- □ COPY OF YOUR CHILD(REN) SOCIAL SECURITY CARD
- □ COPY OF YOUR CHILD(REN) MOST RECENT SHOT RECORD

Our mission:

To provide a private school education in a private school environment at *no cost* to you. Intimately working with all parents, family, and friends: to achieve the greatest level of success for each student.









EDUCATIONAL SOLUTIONS FAMILY OF SCHOOLS FOR PRINCIPAL USE ONLY: Approval Signature:

4	TORTRINGITAL OBLIGATION.
	Approval Signature:

Please indicate which School you are Enrolling your chi	d for the 2023-2024 School Year:
Cesar Chavez College Preparatory School Grades K-5 Education Grades K-5	Academy for Boys & Girls Midnimo Cross-Cultural Middle School Grades 6-8
Phone: 614-294-3020 Phone: 614 Fax: 614-299-3680 Fax: 614-3	
Unity Academy High School Grades 9-12 Phone 614-299-1007	
Fax 614-299-3684	
PLEASE PRINT	
	tudent's Legal First Name
	ircle, if applicable: Jr. II III IV
Gender (Circle) Male Female Student's	Birth Date (mm-dd-yyyy)
Proof of age: (Circle appropriate) Birth Certificate other _	
Social Security No.:	
Ethnicity (Circle Appropriate)	
American Indian/Alaskan Native Asian/Pacific Islan	nder Black/African-American(Non-Hispanic)
Hispanic Multiracial White (Non-Hispanic)	Somali Other(Be Specific)
Student's Address	Apt. #
City Zip Code	
Proof of Address type (Circle Appropriate) Landlords	Statement Lease Utility Bill Other
Phone #: Cell #:	
Email:	
HAS YOUR STUDENT EVER ATTENDED A PUBLIC SCHO	OOL? Yes No
Name of School Attended	School District
Date attended Grade	
Based on your home address what school would your child atte	
Does your child qualify for Special Needs Services?	(I.E.P, Special Education) Yes No
If yes, what type?	
For Office Use Only: Application checked for completeness (both sides)	Date Application Completed:
	Approved: Grade Placement:
Waitlisted Date: Time Waitlisted:	
	: B/C:

arent/Guardian Information f both parents have custody and/or live with this student, please	fill out information for both parents.)
Who has custody of this student? (Circle one) Both Parents Mother Only Father Only G	uardian Other
·	uardian Other
Please print 1st Parent/Guardian Information	Please print 2 nd Parent/Guardian Information
Last Name	Last Name
First Name	First Name
Address	Address
City Zip Language spoken at home	City Zip Language spoken at home
Does this parent/guardian speak English? Yes No Are you willing to volunteer at the school? Yes No Military? Yes No	Does this parent/guardian speak English? Yes No Are you willing to volunteer at the school? Yes No Military? Yes No
Employer	Employer
Business phone # ext	Business phone # ext
Available at work? Y e s N o	Available at work? Yes No
Home phone #	Home phone #
Cell phone #	Cell phone #
Email address	Email address
EMERGENCY CONTACT INFORM st person to be contacted in an emergency	ATION (Other than the parent/guardian) 2 nd person to be contacted in an emergency
Last Name	Last Name
First Name	First Name
Business phone # ext	Business phone # ext
Home phone #	Home phone #
Cell phone #	Cell phone #

EDUCATIONAL SOLUTIONS FAMILY OF SCHOOLS EMERGENCY INFORMATION FORM

[Page 1 of 2]

STUDENTS NAME INSURANCE/MEDICAID NUMBER			
ADDRESS SOCIAL SECURITY NUMBER			
TELEPHONE NUMBER	SCHOOL	ATTENDED	
EMERGEN Purpose – To enable parents and guardians become ill or injured while under so PART I OR		AIZATION of emergency treatment for children who ts or guardians cannot be reached. APLETED	
PART I (TO GRANT CONSENT) In the event reasonable attempts to contact me	e at	(phone) or	
	_ (other parent) at	(phone) have	
been unsuccessful, I HEREBY GIVE MY CC	ONSENT for (1) the adminis	stration of any treatment deemed necessary	
by (preferred physician) Dr	at	(phone)	
or (preferred dentist) Dr	at	(phone), or in the event the	
DESIGNATED preferred practitioner is not a	vailable, by another license	d physician or dentist; and (2) the transfer	
of the child to (preferred hospital) or any hospital reasonably accessib			
This authorization does not cover major surge	ry unless the medical opini	ons of two other licensed physicians or	
dentists, concurring in the necessity for such s	surgery, are obtained before	surgery is performed.	
FACTS CONCERNING THE CHILD'S MEI BEING TAKEN, AND ANY OTHER PHYS			
Date Signature	of Parent or Guardian		
DO NOT COMPLE	TE PART II IF YOU COM	IPLETED PART I	
PART II (REFUSAL TO GRANT CONSE I do NOT give my consent for emergency me emergency treatment, I wish the school author	dical treatment of my child		

Signature of parent or guardian

Date

EMERGENCY INFORMATION FORM

[Page 2 of 2]

Child's Name			Birth Date
Last	First	MI	
Child's Spoken Language:			
Child lives with: (circle) MO	THER, FATHER, FOS	TER-PARENT, GUAF	RDIAN
Parent's Last Name		First Name	
Address		_ AptZip	
Telephone Number	Alternate	Number	
Employer Name			
Primary Care Physician:			
Physician Phone #:			
DURING SCHOOL HOUR	S.S.		
When parents cannot be loc	cated in case of emergo	ency, please call:	
1			
Name		dress	Telephone Number
2			
Name		dress	Telephone Number

MEDIA INTERVIEWS & PHOTO RELEASE

From time to time outside agencies (local radio or television stations, newspaper or community/state agencies) highlight exemplary programs in our area. This often involves video taping or taking pictures of students in the classroom setting and/or asking students for their opinions or questions about their educational experiences.

While realizing that the public has a right and a responsibility for access to information about the activities in our school; the EDUCATIONAL SOLUTIONS COMPANY is very selective in granting such access to the classroom. Please indicate your feeling regarding your child's involvement in media events by signing one of the following statements.

AUTHORIZATION MEDIA & PHOTO RELEASE			
I, the parent/guardian of DO give my permission for my child to participate in approved media interviews/video tapes/photographs and release the school and said agency from all claims based upon this activity.			
SIGNATURE	Date:		
I, the parent/guardian ofapproved media interviews/video tapes/photographs.	DO NOT give my permission for my child to participate in		
SIGNATURE	Date:		

RECORDS REQUEST

For Information Purposes Only:

According to the Final Regulations – Family Education Rights & Privacy Act (Buckley Amendment) dated June 17, 1976; it is no longer necessary to obtain written consent to release records between schools. It states that school officials, including teachers within the educational institution and officials of other school systems in which the student may intend to enroll, may receive a student's records **WITHOUT** written consent for such release.

Please indicate which School your child is enrolled:

Check Mark_	Cesar Chavez College Preparatory School Grades K-5
Check Mark_	Educational Academy for Boys & Girls Grades K-5
Check Mark_	Midnimo Cross-Cultural Middle School Grades 6-8
Check Mark	Unity Academy High School Grades 9-12

HOUSEHOLD INFORMATION SURVEY

We will participate in the Community Eligibility Provision (CEP) under the National School Lunch Program (NSLP). Under this option, all children in the school receive a breakfast/lunch at no charge regardless if they complete this form. However, to determine eligibility for various additional state and federal program benefits that your child's school may qualify for, please complete, sign and return this application to your school building if your income falls within or below the guidelines listed in the following chart.

INCOME GUIDELINES – 185% Guidelines to be effective from July 1, 2023 through June 30, 2024

Number of persons in family or household size	Annual	Monthly	Twice per month	Every two weeks	Weekly
1	\$26,973	\$2,248	\$1,124	\$1,038	\$519
2	36,482	3,041	1,521	1,404	702
3	45,991	3,833	1,917	1,769	885
4	55,500	4,625	2,313	2,135	1,068
5	65,009	5,418	2,709	2,501	1,251
6	74,518	6,210	3,105	2,867	1,434
7	84,027	7,003	3,502	3,232	1,616
8	93,536	7,795	3,898	3,598	1,799
Each additional member add	+9,509	+793	+397	+366	+183

If any member of your household receives Supplement food stamps) or Ohio Works First (OWF) benefits, provperson who receives the benefits then proceed to Section 1.	ride the name and 7 -digit case number for the
Name:	7-digit Case Number:

INSTRUCTIONS: Complete this survey and return to your child's school.

The following selections must be completed by the Head of Household or Designee:

- 1. **SIZE OF FAMILY** Indicate the total number of individuals living in your household, including all adults and children:
- 2. **STUDENT INFORMATION** Complete for each student Pre-K through grade 12.

Last Name	First Name	Birth Date MM-DD-YY	School	Identify: H = Homeless M = Migrant R = Runaway F = Foster
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.	ttack a second shoot to this ou			

For additional lines, please attach a second sheet to this survey or attach a copy of this survey clearly marked as <u>Page 2.</u>

3. **TOTAL MONTHLY HOUSEHOLD INCOME** – Report income for all members of household excluding foster children. If you have reported a case number above, please do not complete this section. Proceed to section 4.

Type of Income	Income	Circle if No Income
1. Gross Monthly Earnings: Wages, Salary, Commissions	\$	None
2. Monthly Welfare Payments, Child Support, Alimony	\$	None
3. Monthly Payments from Pensions, Retirement, Social Security	\$	None
4. Monthly Dividends or Interest on Savings	\$	None
5. Monthly Worker's Compensation, Unemployment, Strike Benefit	\$	None
6. Other Monthly Income (SSI, VA, Disability, Farm, other)	\$	None
Total Monthly Household Income (Add lines 1-6)	\$	

4. **SIGNATURE** - If income section is completed, the adult signing the form must also list the last four (4) digits of his or her Social Security number or check the "I do not have a Social Security number" box below.

I certify (promise) that all information on this application is true and that all income is reported. I understand the school will be eligible for certain federal and/or state funds based on the information I give. I understand that the school officials may verify (check) the information. I understand that if I purposely give false information, my child may lose benefits and I may be prosecuted.				
Sign Here: X	P	rint Name:		
Last Four (4) Digits of Social Security Number: XXX-XX I do not have a Social			cial Security Number	
Address		City	Zip Code	
Home Phone	Work Phone	Ema	ail Address	
		By providistrict.	viding your email address, you may be contact via email by the	

For Internal Office Use Only:

QUALIFIES

Please circle one option.

DOES NOT QUALIFY



2740 Airport Or. STE 300 Columbus, OH 43219 Phone: 614.299.1007 Fax: 614.299.3684





Midnimo Cross Cultural Middle School

1567 Loretta Ave Columbus, OH 43211 P: 614.261.7480 F: 614.261.7481



Cesar Chavez College Preparatory School

2400 Mock Road Columbus, OH 43219 P: 614.294.3020 F: 614.299.3680



35 Midland Ave Columbus, OH 43223 P: 614.351.1774 F: 614.351.1968

Parent Consent for Student Records Release

Please return information to the school checked above

1 st Request	2 nd	Request 3 rd Request
(Date)	(Date)	(Date)
Official records requested from	n	for:
Student Name:		Date of Birth:
Address:		Current Grade:
The student listed above has confficially enrolled in school cl		student induction requirements and is now
The above student became an	active student on _	
You are authorized to release	all records which m	may include the following:
 Transcripts/Academic attendance) Report Cards and Prog Custody papers, birth of Withdrawal Grades/Cr Health Records (immusted) AIR/OAT/OAA/PARO K-3 Diagnostic Assess Kindergarten Readings 3rd Grade Reading Guate Intervention Data (RT) I.E.P/E.T.R. & all Spe LEP/ESL Screening and Other pertinent inform 	gress Reports certificates redits mization records) CC/OGT/State Test ment as Assessment Data mrantee documentat I/IAT) cial Needs Records ad/or OTELA/OEL	a tion s (if applicable)
Parent/Guardian Signature:		Date:
Parent/Guardian Printed Name	e:	